



# CODE REVIEW

## Key Facts About Piping

### Speakers

**Mike Verhagen**, Wisconsin DSPS Boilers  
**Walter Sperko**, Sperko Engineering Services  
 & National Tech Advisor for NCPWB

### Date & Location

Thursday, February 4, 2016  
 9:00 a.m. – 3:00 p.m.  
**Best Western Hotel & Convention Center**  
 1 North Main Street – Athearn Ballroom  
 Oshkosh, WI 54901

The **Wisconsin Chapter of the Welding Bureau** is offering a full day program to address key facts about pipe welding. **Mike Verhagen** will review updates to state code. **Walter Sperko** will review updates to B31.1 and B31.3 that impact the bid process and installation. He will address common problems that occur during installation, commonly overlooked items in the bid process and during installation, and the importance of following procedures properly. His program will incorporate duties and responsibilities of contractors, specifications, selection and qualification of welding procedures, and quality workmanship.

### PROGRAM AGENDA

<b>8:30 am – 9:00 am</b>	<b>Registration / Light Refreshments</b>	
9:00 am – 10:00 am	State Power Piping Code Review	Mike Verhagen
10:00 am – 10:30 am	Q&A	Mike Verhagen
<b>10:30 am – 10:45 am</b>	<b>Break</b>	
10:45 am – 12:00 pm	Key Facts About Piping	Walter Sperko
<b>12:00 pm – 12:30 pm</b>	<b>Lunch Provided</b>	
12:30 pm – 2:30 pm	Key Facts About Piping	Walter Sperko
2:30 pm – 3:00 pm	Q&A	Walter Sperko

### **FREE Registration for Members of NCPWB – WI Chapter & ASHRAE**

\$25 Registration Fee for Each Non-Member Participant

Target Audience: Quality Control Managers, Project Managers, Supervisors, Foreman, Management

Company:		Contact Email:
Contact Person:		Contact: Phone:
Attendee Name(s):		Attendee Email:
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10.		

### **Return Registration Form and Check (if applicable) To:**

**NCPWB – WI Chapter**  
**5940 Seminole Centre Court, Suite 102**  
**Madison, WI 53711**  
**Fax: 608.288.1515, Phone: 608.288.1414**  
**Email: [molly.vanderlin@mechanicalindustries.org](mailto:molly.vanderlin@mechanicalindustries.org)**

**Reservation Deadline: Friday, January 29<sup>th</sup>**